

Fresno County Sportsmen's Club

Annual Private Membership Application

\$200 Annual Membership includes:

- Year-Round Club Access
- Year-Round Camping
- River Access & Boat Launching
- Fishing (Pond Catch & Release)
- Archery Range Access
- Large "Pavilion" w/BBQ and Food Prep/Serving Tables - *Use by Reservation Only*
- Kayaking, Canoeing, Boating etc.
- Discounts at Special Club Events
- BBQ & Picnic Grounds
- 10% discount on Facilities Rentals
- Monthly Membership Meeting

Member Name: _____ Phone: (____) _____

Spouse/Partner: _____ Phone: (____) _____

Address: _____ City: _____ [Zip: _____]

Email(s): _____

Vehicle Type: _____ License Plate _____

Vehicle Type: _____ License Plate _____

Children (under the age of 18) and DoB for each please: _____

Outdoor Interests: _____

Career Info and Skills that may be beneficial to the Club: _____

How did you hear of the Club? _____

The Sportsmen's Club is a non-profit volunteer organization managed by its Members and is why we ask about you. We operate like a family, seek harmonious cooperative people and depend upon ourselves to manage, maintain and improve the Club. The Club first refers to its Members when seeking necessary services. As an understanding and term of Membership, prospective Members should be reasonably willing to donate/discount necessary services and skills you possess such as web design, construction skills, small engine and equipment repair, landscaping work etc. and also be willing to donate basic labor time now and then for spring clean-up, weed spraying, help with fallen trees, general repairs etc. Your willingness to help is what keeps the Club going and is what makes this Club great. **ENDORSEMENT ON REVERSE.**

Mail payment to: FCSC, P0 Box 25217, Fresno Ca 93729-5217 Phone: 559-434-7618

Online Payments: www.fresnocountysportsmensclub.com/Membership.html

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Private Rules and Key Card Agreement

The Prospective Member (PM) fully understands the Fresno County Sportsmen's Club (the "Club") is a private organization operating under private law and notwithstanding any other form of action, jurisdiction or remedy, all member claims/disputes with the Club or other members are exclusively addressed and handled within the Club itself according to Private Club Member Rules (the "Rules"). The full Rules are downloadable on the Club website <http://www.fresnocountysportsmensclub.com/Membership.html>, are posted on the Club bulletin board outside the North end of the Club Lodge and again within the Lodge itself. The below signatory acknowledges review of the Club Rules and is in full understanding and agreement of the same.

In addition to the full Club rules, PM/Member understands and agrees to the following terms and conditions:

1. PM has access to and been afforded ample time prior to submission of this Member Application to read and understand the private Club Rules. In the case the PM has not yet reviewed the Club Rules, PM is granted a one week Right of Review and Rescission beginning on the below date of this instrument to review and accept the Club Rules. After expiration of the below date, full Club membership is validated as it is understood the PM has no objections with the Club Rules, is now presumed to know and understand the Club Rules and has accepted the Club Rules of Membership on a fully informed and consenting basis.
2. In addition to Club Rules regarding Club Membership Gate Key Card(s) ("key card") Member key PM/Member understands and agrees the key card is the exclusive property of the Club issued only on a membership approved and fully paid basis ("good standing"), that there is a cost associated with this free one-time only provision of a key card and PM/member agrees to reimburse the Club for the loss and reissuance of any duplicate key card(s). PM/Member further agrees to surrender all key cards issued upon expiration of Membership if there is no intent or timely action to renew the membership. Key cards are limited to two (2) per family and the cost to replace a key card is twenty-five dollars (\$25.00) per each replacement instance.
3. The key card(s) is/are to be used only by the issued member's immediate family (husband/wife, children under the age of 18) physically residing at the PM/Member's address as indicated herein. PM/Member agrees not to lend, loan nor allow to be borrowed or used any key card(s) issued to PM/Member. PM/Member agrees to immediately notify the Club at 559-434-7618 of any key card(s) are lost and/or to immediately notify by email sportsmensclub.president@gmail.com and to further assume full liability for all loss and/or damage resulting from the loss of any key card(s) issued when there exists a failure to timely notify the Club of such loss.
4. Subject only to the additional provisions of the full Club Membership Rules, the Club reserves the right to terminate any membership at any time without cause and may or may not return fees on a pro-rated basis at its sole discretion.

In Witness Whereof subject to the full terms/rules as indicated, Club Membership is hereby requested by:

Signatory: _____

Printed Name: _____

Dated: _____

<u>(COPY ONE SHEET BOTH SIDES ONLY)</u>	<u>INTERNAL USE ONLY</u>	<u>(COPY ONE SHEET BOTH SIDES ONLY)</u>
Date of Application: _____ Referred by _____		
Committee Rec: _____		Board Action: _____
Fee \$200 or _____ paid on _____ by _____. Membership Valid through: _____		
Posted: Keycard System: _____ Member List: _____ Financial Records: _____		
Keycard Number(s): _____/_____, _____/_____.		
Board Approval Date: _____. App Completed by FCSC Member: _____		